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## Staff: SMT. RESHMI KRISHNAN S

Subject: EET251 - Electric Circuits (Minor)

Session Name: 2020globalelective Batch: BTech KTU ME 2K19 Session Id: TE-SN480-Mar-2021 Survey Id: TE26-Jan-2020 **Users Completed: 35** Overall Score: 97.67

ection	Question	Option	Mark	Users Opted	Opted %	Total Mark
1	1. Subject Knowledge	Excellent	17.75	31	88.57%	550.25
		Good	14.13	4	11.43%	56.52
		Fair	10.28	0	0%	0
		Poor	3.53	0	0%	0
		Can't Judge	8.00	0	0%	0
	2. Clarity and Understanding of teachers Explanations	Excellent	14.50	30	85.71%	435
		Good	11.81	4	11.43%	47.24
		Fair	8.11	1	2.86%	8.11
		Poor	2.01	0	0%	0
		Can't Judge	4.09	0	0%	0
	3. Teachers Willingness to Help	Excellent	7.50	32	91.43%	240
		Good	5.71	3	8.57%	17.13
		Fair	4.04	0	0%	0
		Poor	1.13	0	0%	0
		Can't Judge	2.21	0	0%	0
	4. Approximate % of classes NOT engaged by the teachers	Less than 10	5.85	31	88.57%	181.35
		10 to 25	3.66	0	0%	0
		More than 25	1.91	2	5.71%	3.82
		Can't Judge	1.64	2	5.71%	3.28
	5. Whether the teachers dictates notes only	No	4.00	32	91.43%	128
		Yes	0.67	3	8.57%	2.01
		Can't Judge	1.65	0	0%	0
2	Teachers ability to organize lecture	Excellent	9.25	33	94.29%	305.25
		Satisfactory	6.34	2	5.71%	12.68
		Inadequate	2.50	0	0%	0
		Can't Judge	3.16	0	0%	0
	2. Speed of presentation	Just Right	4.75	35	100%	166.25
		Too Fast	1.34	0	0%	0
		Can't Judge	1.40	0	0%	0
	3. Does the teacher encourage questioning	Yes	6.88	34	97.14%	233.92
		Some Times	3.89	1	2.86%	3.89
		No	0.74	0	0%	0
		Can't Judge	1.78	0	0%	0
	4. Behavior of the teacher	Pleasant	6.75	35	100%	236.25
		Indifferent	2.78	0	0%	0
		Unpleasant	1.28	0	0%	0
		Can't Judge	1.94	0	0%	0
	5. Sincerity of the teacher	Sincere	11.50	35	100%	402.5
		Not Sincere	1.33	0	0%	0
		Unable to Judge	5.06	0	0%	0
		Blank	4.03	0	0%	0
	( O 117 1) (C )	Excellent	11.25	31	88.57%	348.75
	6. Overall Teaching effectiveness	Good	9.03	4	11.43%	36.12
		Fair	6.46	0	0%	0
		Poor	1.56	0	0%	0
		Can't Judge	2.03	0	0%	0

## **Strength and Weakness**

- pwoli tchr ann
- good lecturing

## **Special Remarks**

- better sessions

**Head of The Department**